



The Magnet of God

Written by Ray Dickinson
For the church of Philadelphia on April 30, 2022

Dear brethren,

Before dawn of the day of the Zechariah 3 sign on April 27, we met together as a family and sincerely acknowledged our own unworthy and even filthy condition before God. Following this, we sang a few hymns and then Brother John began to relate an interesting dream he had had in the night, just as the sign of Joshua's judgment in Zechariah 3 was forming. It was a long and interesting dream depicting our experience over the years with the message. If you haven't read it yet, please do so in order to follow the interpretation.

In Search of the Magnet

Dream of John
April 27, 2022

My dream started in a hotel. I was there with my wife Linda and the group from Paraguay. I mainly saw Linda, but I knew the others were there as well. There was a need for Linda and me to find a strong magnet. I asked some employees of the hotel if they could give me one, because we needed it urgently. They were rather unfriendly and said, "No. We don't have a magnet."

Then I said, "Perhaps I can use the hotel clock that I have." It was an unusual clock with two round faces that would stick together by a magnet back-to-back. I never saw the faces of the clock, just the side. I showed it to one employee and showed him how I could separate them and snap them back together again. Then he answered, saying, "That magnet is good for nothing. You can't use that clock; both sides are useless. That's not the magnet you're searching for. You have to buy the magnet in a _____ store." I didn't understand the word he used. "Is that a hardware store?" I asked. "No. It's a _____ store." Again, I couldn't understand the word!

"Your clock magnet is worthless. You have to go to the store and buy a magnet from them," he repeated. "Ok," I said, "How far is it?" "It's pretty far away. Just ask for the _____ store," he answered, and coldly went away. "How can I ask for a store when I don't even know the name or even what kind of store it is?!" I had no idea what word he had said. What was it!?



I went out of the hotel room with Linda and saw a hotel employee at a long, low wall, folding a lot of white clothes. I learned later that she was a boss of other (female) employees. She was in charge of the clothing to fold it correctly. I asked her about getting the magnet that we needed, and she said with friendliness, "I will help you. I will lead you to the store, even if you don't understand the name." I said, "Thank you! This is what we need." At the moment she was turning to us, she didn't look at the clothing, and a wind came and all the clothes, which had been folded and were ready to be put away, were blown down from the wall into the dirt and got dirty. Then she went away to take care of the clothes.

I said to Linda, "We have to go search for the store to get the magnet." Then we all started to leave the hotel, walking along a road. The woman came after us, and she was dragging a huge sack full of white clothes. It must have been twice as high as a man and 2-3 meters in diameter. She could just reach the carrying strings of the sack. I asked her what had happened and why she had that with her. She said, "I want to show you the way, but they fired me because of the incident with the clothing. I will show you the way to get the magnet." We walked pretty far, and she continued dragging the huge sack of white clothes.

Then I became aware that one among our group was a very old man who seemed like a soldier. He was even older than me and was having difficulty keeping pace. My hip was also hurting, but this man really had trouble. The woman who walked in front of us was too fast and he could not follow anymore. I saw that he was really in pain and exhausted. He laid down on the street bench, trembling from exhaustion. He didn't die but was exhausted, so I stayed back and helped him.

Meanwhile, the rest of our group continued walking behind the woman without taking notice. When I looked ahead, I saw the group coming to something like a huge, round mall complex like a sports arena in extreme dimension with a capacity for millions of people. Hundreds of people were streaming into the doors. The group all entered with Linda last, but I was far behind on account of helping the old man.

I didn't see the old man anymore, but when I looked up, I saw the name that I couldn't understand before on a huge banner over the mall complex where I needed to buy the magnet! It was the "INRI" Shopping Center. As I was about to enter, many athletes—runners, soccer players, etc.—rushed in before me and almost trampled me. Once they went in, I also entered. Inside, I saw millions of people and thousands of hallways in this building. To my right, I saw a wedding party with many guests, although I didn't see the bride or groom. They were all well-dressed in the worldly sense. I avoided looking because almost all the women among them were wearing short skirts. I was still looking for our group, but I never saw them.

Then I came to the next hallway that was somewhere around the center of the mall complex, where there was a huge arena, but I was too far away to see down there. I could hear singing—angelic singing. The singing was incomparable in beauty to anything I've ever heard! At first, I didn't know the melody, but then I recognized it as a wonderful hymn about the glory of God [I didn't remember it once awake]. It was amazingly beautiful and attracted me there. I was walking toward the singing along the hallway on the outer wall, which had many windows to my right, which were all tinted red. I wanted to see what there was in the arena and expected to find the group there.



While walking along, suddenly I saw a bright explosion of reddish light through the windows, and I thought that it was an atomic blast. All the windows shattered, and I saw the shards flying toward me. Then I woke up.

The dream begins in a hotel. This hotel is unfriendly to Brother John, so it shouldn't represent our ministry. Rather, it was a different "ministry" from which the 144,000 should have come—the Seventh-day Adventist Church, which was his and our former church. I think we all have memories to corroborate the church's unfriendliness, once we dared share about the message!

The magnet that Brother John needed to find is an interesting symbol representing a means of strong attraction... A strong magnet will lift up a metal object from a surface, causing it to fly upward and cling to the magnet. Brother John was always looking for the coming of Jesus and the rapture. When would Jesus come to take up His people? The Blessed Hope of His return is a constant desire for those who love the Lord and naturally kindles an interest in the knowledge of its timing—even for those who believe it can't be precisely known!

The unusual clock in the dream, of course, represents the two clocks of God that work together: The Mazzaroth and the Orion clock. Brother John was explaining to employees of the SDA Hotel how the clock had a magnet that he thought he could use—how the clocks of God point to His return. But the pastors and members of the church were very unfriendly toward him and declared the clock useless. Has this not been all our experience? I well remember when I shared some of the beautiful interconnectedness of the Orion message with my pastor. He coldly brushed it off as mere fantasy, and refused to see the Creator's design in the relations between the Bible and the heavens.

Yet they seem to know where he could get a magnet. They just couldn't speak it in an understandable way. Indeed, it is only with the collective knowledge of the Seventh-day Adventist Church—with all the prophecies and Bible knowledge put in proper order—that one could ever find what the Lord revealed in our search since March 8 when the cross on the heavenly canvas was discovered!

That is why it is so difficult for non-Adventists to accept our message. At the very heart of our understanding is the Gethsemane message, where the date of the crucifixion is determined in vindication of the Adventist understanding of Daniel's prophecy of the cut-off 490 years (70 weeks). No other church has an AD 31 year for the crucifixion, upon which foundation Brother John deduced the rules that govern the calendar of God, with the unique stipulation that the year must begin after the spring equinox AND after a successful barley search. Without the Adventist foundation, which is directly linked with the year 1844, we could not have discerned the intricate workings of God's timekeepers of sun and moon that govern His calendar.

But because of their rejection of the truth, we all left the church hotel. This began in 2015 when we left the SDA Church and began calling people out of it. The white clothing (representing the clothing for the 144,000 that should have come from the SDA Church) was handled by a hotel worker who wanted to help Brother John find the magnet. She represents the Holy Spirit who leads into all truth, represented in this body of High Sabbath Adventists (hence a woman, or church). Since the SDA Church's rejection of the Holy Spirit in 1888, every wind of false doctrine has blown in the church, which ultimately soiled the garments of the 144,000 who should have come from it. In the end, the Holy Spirit was completely turned away by the SDA church, just as we who accepted and loved this message of time were also rejected.



Having left the SDA Church, we followed the leading of the Holy Spirit who had a fresh supply of clean clothes for the 144,000. This is represented in the dream by the woman rushing back to lead us, even while dragging the large bag of clean, white clothes.

The old man that Brother John cared for along the way represents the Man of old who said:

...Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me. (Matthew 25:40)

It is not that the Lord is feeble, but that is how the dream illustrates His age. The rest of us did not notice, because this message has not come through us, but through the labor of Brother John. He is the one who fed the church with understanding of God's word, and by so doing, fed Jesus in the way. This dream is about the big picture and not the details of every act. It points to Brother John's special role. He represents the angel who closed the door of the ark—on the very day of the dream! For that reason, the rest of us go on without him. We were to enter the ark first, while he had to remain to close the door.

It is interesting that our first service in the newly renovated quincho was that morning, when the sign of Zechariah 3 was visibly unfolding in the clear, eastern sky. This open shelter, where Brother John related the dream to us, bears some striking similarities with the Orion clock (as well as the temple of [EGW's dream](#)). It is round with one central pillar (like Alnitak), it has 8 outer posts (like the 8 lines radiating from the center of the Orion clocks), and 24 roof beams equally spaced around the circle (like the 24 hours of the Orion clock). It is now decorated with four large plants, like the four living beings around the throne, and it has 16 small plants hanging between the 8 pillars making a total of 24 sections as if for the thrones of the 24 elders. This was one of the original structures on the farm when Brother John bought it in 2005, and the posts and beams are in the original design. In former times (more than seven or eight years ago), this was a regular location for [outdoor services](#), and now we have come full circle once again.



The features of Orion are described in the throne room vision of Revelation 4 & 5. It is a representation of the heavenly throne room which is the traveling part of the New Jerusalem. Thus, because of the similarities to Orion and historical worship service location, we recognize in this quincho a symbol for the traveling part of the Holy City, or "the ark".



When Brother John looked up in the dream, he saw the name, “INRI” over a huge shopping center and instantly recognized for the first time what the man in the beginning had been trying to utter, but which he could not understand. The name points to the initials of the title placed above the cross in Latin: *Iēsus Nazarēnus, Rēx Iūdāeōrum*.

And Pilate wrote a title, and put it on the cross. And the writing was, **JESUS OF NAZARETH THE KING OF THE JEWS**. This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, and Greek, and Latin. (John 19:19-20)



In the time of the Jews, Brother John would have understood the Latin writing because, of those three languages, he had studied only Latin in high school.

The people streaming into that immense building, therefore, must represent the whole of Christianity in all its flavors. The Lord has a diverse people of varied backgrounds and levels of understanding of Him, but who nevertheless place themselves under His blood-stained banner of the cross. The woman bringing the huge sack of white garments entered in as well, symbolizing that everyone in that “ark” would be given white garments and judged favorably. Among the millions of the great multitude who also fled into that vast shopping mall, every variety of Christianity could be found.

Like the animals who were supernaturally guided into Noah’s ark before the door closed, so also the athletes were running in at the end, just before Brother John entered last and the doors were shut behind him.

Of clean beasts, and of beasts that are not clean, and of fowls, and of every thing that creepeth upon the earth, There went in two and two unto Noah into the ark, the male and the female, as God had commanded Noah. And it came to pass after seven days, that the waters of the flood were upon the earth. (Genesis 7:8-10)

Even unclean animals entered the ark, and many who refined Christians might regard as “unclean” and thus not expect to be saved, are yet preserved, because God looks not on the outward appearance, but on the heart—the organ that circulates the blood, wherein is life. Entering the ark was about the preservation of the variety of life. It was about DNA and genetics. Thus, we also recognize that those inside the ark are those who successfully resisted the pressure of the world to manipulate their God-given genetics and receive the number of the beast. They honor God as the Creator by refusing the [mark, the image, and the number of the beast](#).

Similarly, the wedding he saw represents those who have accepted the invitation to the wedding supper—both bad and good, but not those who had much greater opportunity to learn of Christ (like most of the hotel staff at the beginning of the dream), but refused His guiding Spirit.

Then saith he to his servants, The wedding is ready, but **they which were bidden were not worthy**. Go ye therefore into the highways, and as many as ye shall find, bid to the marriage. So those servants went out into the highways, and gathered together all as



many as they found, **both bad and good: and the wedding was furnished with guests.**
(Matthew 22:8-10)

The marriage throng was not perfectly dressed for the marriage supper of the Lamb, nevertheless they are found under the banner of the cross in the rapture ark of God, and there are white garments for them to cover their lacking understanding.

The High Sabbath Adventist church, represented by Brother John's wife and his group from Paraguay, also entered the building. So, all rescued Christians were invited to the marriage supper on April 27, 2022:

In that day, saith the LORD of hosts, shall ye call every man his neighbour under the vine and under the fig tree. (Zechariah 3:10)

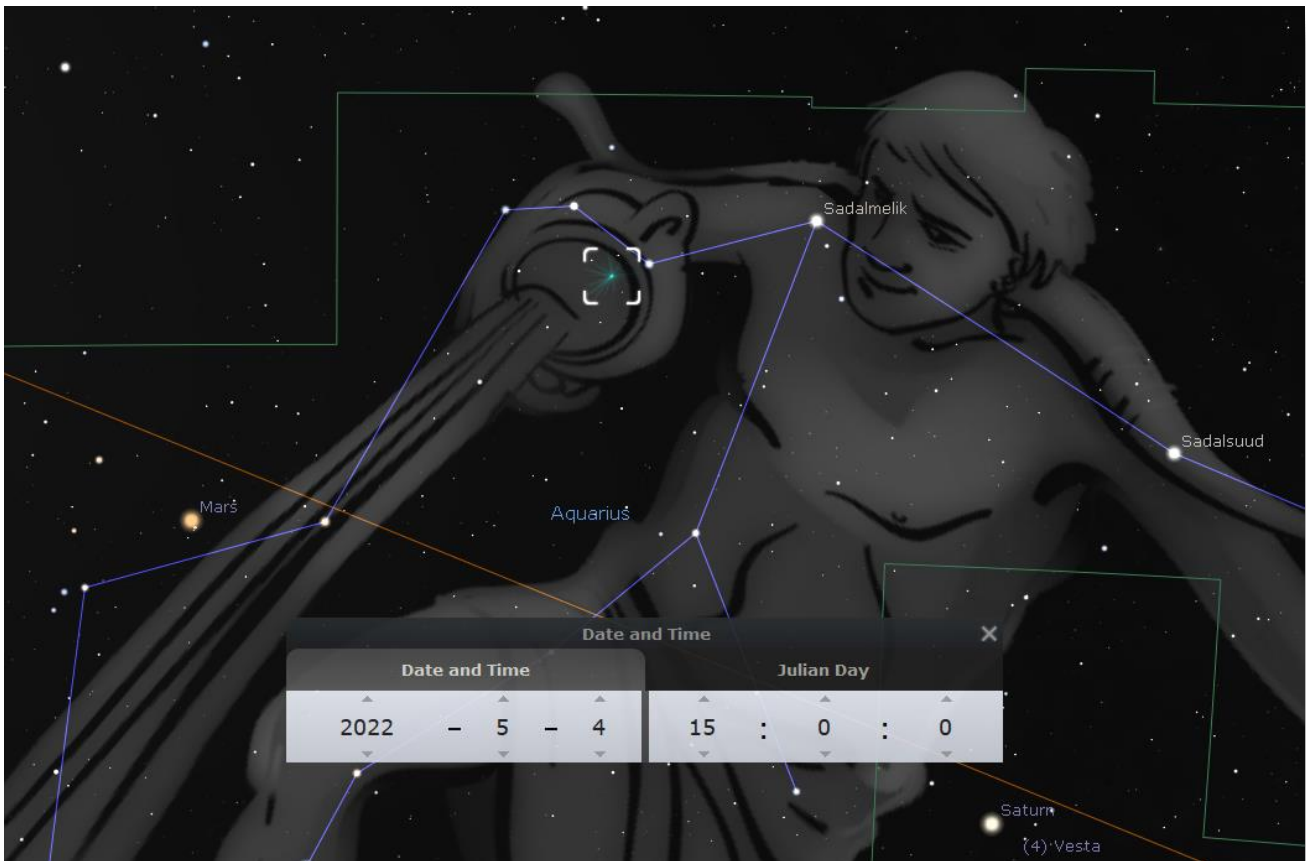
But there was one place in the midst of that mall, where the beautiful voice of angels could be heard giving glory to God in song, and he sought to find out where it came from. Suddenly, while walking toward the sound he heard in this huge INRI shopping center building—corresponding to the title nailed above the cross, i.e., in Aries, where the sun is located on the rapture date after the heavenly cross sign—there was a bright blast that ended the dream. That bright flash is obviously like nothing else the earth has ever seen, and it is related to a different bright flash!

The “eye-wateringly bright” gamma-ray burst of April 27, 2013, was the **brightest GRB ever observed**. On the anniversary of that flash, Vladimir Putin warned that his response to Western meddling in his plans would be “lightning-fast” in an apparent reference to his “Satan II” multi-headed, nuclear-capable hypersonic missiles. It was in that context that he said the decisions were already made. It was the close of probation for the world—when its fate is decided. The destruction of the world by a bright flash of nuclear “lightning” was decided on April 27, 2022 as God sealed the fate of humanity in judgment. Ultimately the rapture should come at the moment the dream ended. The Lord's works know neither haste nor delay, and the last second, the “twinkling of an eye” when the living are transformed, may well be the last moment before they would perish in the general destruction on the earth.

In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal must put on immortality.
(1 Corinthians 15:52-53)

The original flash in 2013 was on the day of first fruits in 2013 when Jesus was resurrected so we could have eternal life, and so it also points to a resurrection and transformation! The reflection of the flash says, “It is done!” The ark door was closed when Brother John entered the INRI shopping center on that anniversary day, and when the hail comes down and shatters the blood-red-tinted windows of the earthly temple of God on the eighth day, those in the ark are caught up, and our mortality is changed into immortality like a change of garments.

The flying fragments of glass were the last thing Brother John saw in the dream. These also have a heavenly counterpart, for on May 4, 2022, the Father's wrath is to be felt, and at that time, there is a meteor shower emanating from a very significant location!



Like shards of the red-tinted glass, this meteor shower blasts out directly from the waterpot of the Father. That which was meant for life turns to death and destruction for those who would not drink of it.

[Where and how to make the most of the Eta Aquarids meteor shower, peaking May 4-5](#)

The day Jesus was born on the earth as a Baby, the angels of God appeared to some shepherds and proclaimed peace and good will toward men.

*And suddenly there was with the angel a multitude of the heavenly host praising God, and saying, Glory to God in the highest, and on earth peace, good will toward men.
(Luke 2:13-14)*

But after nearly two thousand years, the peace and good will that He desired to give has been fully rejected and despised. Thus, today, at Jesus' return as King of kings, the angels, still singing of God's glory, declare war on earth and God's wrath toward men—given in a dream on Jesus' birthday according to the southern hemisphere. This is the song of the angelic choir that he heard in the dream, but could not see, pointing to the heavenly signs (like the "sound" of the trumpets of Revelation) that we can see, but can't be heard. But this sign of "singing angels" is only for those inside the ark. Outside, there will be great destruction and the treading of the winepress as the nuclear "stars" fall from heaven like figs from a tree shaken by a mighty wind of war (Mars trodden in the winepress).

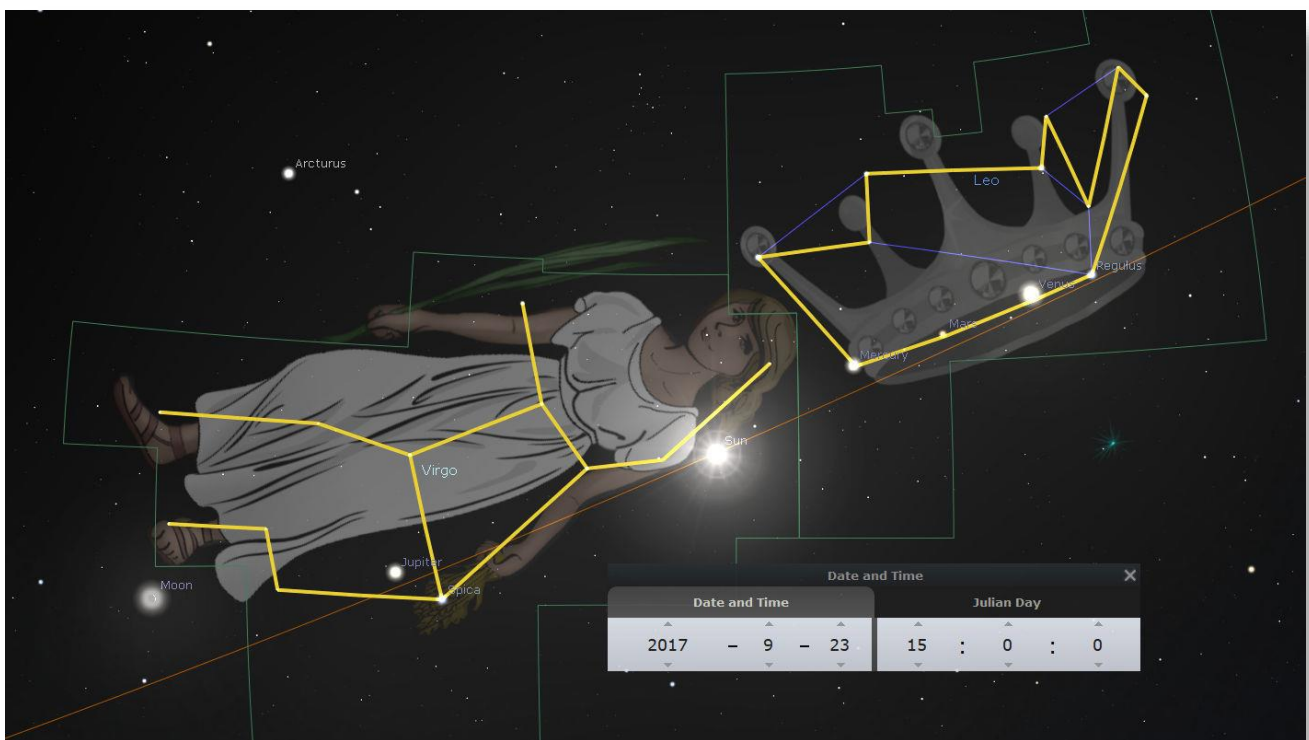
And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind. (Revelation 6:13)



All who are found inside the red-painted walls and red-tinted windows of the ark will be safely preserved through the rapture. That is the moment that they receive their white garments, when they are changed in the twinkling of an eye.

This dream came at the time of the sign of Joshua the high priest, who was also given a change of garments. The white garments that the woman had in the huge bag were for all those who would be judged righteous in the judgment and entered the ark and were covered by the blood of Christ before the door was closed!

In light of the way the sun beautifully rose after the sign of the judgment of Zechariah 3 on the morning of this dream, this might bring to mind that there was also a heavenly sign for the woman clothed with the Sun of Righteousness—the glory of the Bridegroom. It was the great sign of the woman of Revelation 12.



From the time of that sign of the woman—crowned in victory, clothed with the sun, and having the moon below her feet—until the church fulfills that sign, daily portions of spiritual nourishment have been allotted according to the feasts of the Lord. In the ideal temple services described in Ezekiel, there are a total of 1260 portions allotted, while in the regular Mosaic services, there were 51 portions from the Spring and 372 portions from the autumn. Those daily portions point from the sign to the day when the woman is clothed in immortal glory.

September 23, 2017 + 1260 days + 51 days + 372 days = May 3, 2022

May 3, 2022 is the last day when a portion is still needed after the sign. Then, changing into an incorruptible body and forever being with the Lord, no more portions are needed! Jesus Himself will be our daily Portion! From the early days of the ministry, when these portions were deciphered, it was understood that the 372 portions were for a year of plagues, with a week’s worth of remaining portions.



Here is a quote from the [original article](#), posted in June of 2011, but perfectly fitting to the present week (with new emphasis):

If we subtract this year from our total rations of 372 loaves of bread, we come to 372 days - 365 days = 7 days. **Before the plagues begin to fall, the door of mercy will be shut according to the model of Noah and his ark, 7 days before the rain starts.** Even for those 7 days of waiting for the plagues, the 144,000 will still have enough provision or enough Holy Spirit to also bridge this time of test after probation for the whole mankind will have closed.

The Lord has brought us full circle, and while much transpired differently than we understood or expected, the inspiration of the Holy Spirit is apparent when you see how precise what was written still is today, more than a decade later amid drastically different global and prophetic circumstances! Seven days before the hail, begins, the door of mercy was closed.

These are momentous days, and much is being revealed. This dream focuses on the beginning and the end of the ministry. It began with the church that kicked off the judgment (the Seventh-day Adventist Church) and it ends with the church that reaches the end of the judgment and the world, though excluding the SDA Church, because one would have to leave that "hotel" in order to come, led by the Holy Spirit, to the true Ark of safety. May none lose their change of clothing but keep their white garments for the marriage supper of the Lamb! It is just a few days now until that Blessed Hope becomes a reality at the end of a long and arduous journey, but one filled with many blessings.

Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame. (Revelation 16:15)